

**Spring 2024 APPLICATION FOR UMF STUDENT TEACHING**

Rev. 2/23

NAME: \_\_\_\_\_ ANTICIPATED GRADUATION DATE: \_\_\_\_\_

Pronoun: Mr.\_\_\_\_ Ms.\_\_\_\_ Mrs.\_\_\_\_ Miss\_\_\_\_ Mx.\_\_\_\_ Other:\_\_\_\_\_

**MaineStreet STUDENT ID#:** \_\_\_\_\_

How would you like to be addressed:

He \_\_\_\_\_ She \_\_\_\_\_ They \_\_\_\_\_ Other-please specify \_\_\_\_\_

E-MAIL: \_\_\_\_\_ CELL/LOCAL PHONE: \_\_\_\_\_

I authorize UMF Field Services to contact the following in case of an emergency:

**EMERGENCY CONTACT INFORMATION: (Please notify of any changes)**

CONTACT #1: \_\_\_\_\_ CONTACT #2: \_\_\_\_\_

RELATIONSHIP: \_\_\_\_\_ RELATIONSHIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ PHONE: \_\_\_\_\_

NAME OF ACADEMIC ADVISOR: \_\_\_\_\_ FIRST SEMESTER YOU ENROLLED AT UMF: \_\_\_\_\_  
(i.e., Fall 2021)

<b>YOUR UMF EDUCATION PROGRAM OF STUDY:</b>
Early Childhood Education (ECH) B-5 _____ K-3 _____ (choose all that apply)
Early Childhood Special Education (ECS) B-5 _____ K-3 _____ (choose all that apply)
Special Education (SED) K-8 _____ 7-12 _____ (choose one)
Elementary Education (ELE) _____ Please specify your Concentration or Minor _____
Secondary/Middle: (choose one) English (SEN) _____ Social Studies (SSS) _____ Math (SMS) _____
Secondary Science: Please specify Life Science _____ OR Physical Science _____ (choose one)
School Health Education _____
Physical Education _____
World Language - Please specify French _____ OR Spanish _____ (choose one)

**WHERE WILL YOU RESIDE DURING STUDENT TEACHING?**

Address: \_\_\_\_\_

**SEE ATTACHED PLACEMENT INFORMATION GUIDELINE SHEET BEFORE MAKING YOUR CHOICES.**

LIST IN ORDER OF PREFERENCE THREE STUDENT TEACHING PLACEMENT CHOICES, ONE (1) BEING YOUR FIRST CHOICE, (2) BEING SECOND, ETC. A LETTER MUST ACCOMPANY A REQUEST FOR AN OUT-OF-AREA PLACEMENT.

- \_\_\_\_\_ LEWISTON/AUBURN REGION                      \_\_\_\_\_ JAY/LIVERMORE/RUMFORD REGION
- \_\_\_\_\_ GREATER FARMINGTON REGION                      \_\_\_\_\_ MADISON/SKOWHEGAN REGION
- \_\_\_\_\_ AUGUSTA/WATERVILLE/OAKLAND                      \_\_\_\_\_ SOUTHERN MAINE REGION
- \_\_\_\_\_ I AM INTERESTED IN STUDENT TEACHING ABROAD or OUT OF STATE
- \_\_\_\_\_ I HAVE ATTACHED A REQUEST

**TRANSPORTATION:** \_\_\_\_\_ I HAVE A CAR \_\_\_\_\_ I DO NOT HAVE A CAR (IT IS THE STUDENT'S RESPONSIBILITY TO FIND TRANSPORTATION)

**Have you ever been convicted of any crime other than a traffic offense?**                        Yes      No

(If YES, please attach a single copy of a written explanation.)

Proof of fingerprinting & criminal history record check is required **before** student teaching. If you are a person with a disability and will need any accommodations to participate in Student Teaching, please contact Hiram Sibley at 778-7171 or hiram.sibley@maine.edu to discuss your personal needs.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_